

RICHLAND CREEK ANTIQUE FALL FESTIVAL
APPLICATION TO RESERVE SPACE FOR YEAR 2012

DATES: NOVEMBER 2, 3 & 4, 2012

www.richlandcreekantiques.com

NAME _____ TELEPHONE _____

E-MAIL ADDRESS _____
(WHEN POSSIBLE YOUR RECEIPT WILL BE SENT BY E MAIL)

MAILING ADDRESS _____

CAMPSITE SPACE (WITH ELECTRIC & WATER) **\$35.00 FOR THE WEEKEND**

CAMPER SIZE:

5TH WHEEL NO. FEET _____ TAG ALONG NO. FEET _____ MOTOR HOME NO. FEET _____

GENERAL ADMISSION:

ADULTS: \$5.00 FOR FRIDAY; \$5.00 FOR SUNDAY; \$10.00 FOR SATURDAY
WEEKEND PASS \$15

CHILDREN UNDER 12 ARE FREE

VENDOR SPACE:

10 X 20 \$25.00 FOR WEEKEND (PLUS \$35.00 FOR ELECTRIC AND WATER IF NEEDED)
10 X 35 \$50.00 FOR WEEKEND (PLUS \$35.00 FOR ELECTRIC AND WATER IF NEEDED)
10 X 50 \$75.00 FOR WEEKEND (PLUS \$35.00 FOR ELECTRIC AND WATER IF NEEDED)
10 X 65 \$100.00 FOR WEEKEND (PLUS \$35.00 FOR ELECTRIC AND WATER IF NEEDED)

Campsite Space: # spaces needed - _____ x \$35

Total Campsite Fee= \$ _____

General Admission:

#Adult Tickets _____ x Fri (\$5) = _____
_____ x Sat (\$10) = _____
_____ x Sun (\$5) = _____
_____ x Weekend Pass = _____

Total Adult Tickets= \$ _____

Vendor Space: size - _____ - \$ _____ + Electric & Water \$35 (if needed)

Total Vendor Fees = \$ _____

Make Check Payable To: Richland Creek Antique Power Assoc.
Mail to: 542 Richland Creek Rd., WARD, S. C. 29166

DEPOSITS ARE NON-REFUNDABLE
AFTER & DUE BY OCTOBER 20, 2012

For More Information: call (864) 445 – 2781 or e-mail
jfberry@centurylink.net

Total Due = \$ _____

Date Paid _____